

**From:** [Dressler, Jason](#)  
**To:** [charlesburnett@coastalagro.com](mailto:charlesburnett@coastalagro.com)  
**Cc:** [Chow, Eddie](#); [Mendez, Lucia](#); [R4 Regional Hearing Clerk](#)  
**Subject:** SEP Completion for the Matter of Coastal AgroBusiness, Inc.; Docket No. EPCRA-04-2023-0605(b)  
**Date:** Monday, April 29, 2024 4:26:13 PM  
**Attachments:** [Coastal SEP Completion.pdf](#)

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Charles Burnett,

Please find the attached letter confirming completion of the Supplemental Environmental Project and close-out for the above-referenced matter.

Sincerely,

Jason Dressler  
Chief, North Air Enforcement Section  
Air Enforcement Branch  
US EPA Region 4  
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Atlanta, GA 30303  
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